

**FCC licenses next renew in MAY 2030**

Members: Randall Klatt - Chairman, Mike Rebaleati - Vice Chairman, Eldon Brown, Tracy Moylan, Elmer Porter

## **NOTICE OF PUBLIC MEETING**

*Posted by 5:00 P.M. on Thursday, May 14, 2026*

Eureka County Television District will meet in regular session on:

Date: **Wednesday, May 19, 2026**

Time: 2:30 P.M.,

Place: Eureka County Courthouse, Commissioner's Chambers, 10 South Main Street, Eureka Nevada.



### ***Agenda***

Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase “for possible action” means the Board may, but is not required to, take action on the item.

#### **Call to order**

1. **Establish Quorum**
2. **Pledge of Allegiance**

#### **Public Comment and Discussion – discussion only**

*Pursuant to NRS 241.0200 (c) (3) this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. **Notice:** The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Television District to request agenda items for future meetings.*

#### **General Business**

1. **Approval of agenda - for possible action**
2. **Approval of minutes from previous meetings – April 1, 2026 - for possible action**
3. **Discuss, approve or deny – Reimbursement to Elmer Porter for NTA expenses - for possible action**

#### **4. Expense Report - for possible action**

Humboldt County Television District	\$ 823.04	Monthly fiber service
Eagle Communications, LLC	\$ 3,000.00	Monthly maintenance
Switch Data Center	\$ 3552.78	Monthly fiber switch svc.
Kimber Elliott	\$ 1,500.00	Monthly administrative svc.
Lander County	\$ 250.00	Monthly equipment space
AT&T	\$ 1,091.40	Monthly Argenta Fiber svc.

#### **Any other bills received after the agenda was posted – for possible action**

(A list of bills and supporting documents will be submitted to the Board at the meeting).

#### **5. Maintenance Report – discussion only**

- A. Tank Hill
- B. Prospect Peak
- C. Argenta Ridge / Lander County Courthouse

#### **6. Discussion and possible approval of additional work, equipment and improvements at various sites – for possible action**

#### **7. Old Business - need to ask for 2 new members for ECTVD to replace Eldon Brown and Mike Rebateati - discussion only**

#### **8. New Business – Updates from NTA Conference – Elmer Porter - discussion only**

#### **Public Comment**

**Richard Musselman / Mine and Technical Services Manager McEwen Mining – What is required to gain access to Tower and rack space.**

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**Notice:** The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Television District to request agenda items for future meetings.

#### **Adjournment – for possible action**

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<https://eurekacountynv.webex.com/eurekacountynv/j.php?MTID=m76421c6c2af2ab908ad29102237f1dfa>

**Join by meeting number**

Meeting number (access code): 2499 247 7541

Meeting password: xxEA3aP3JC2 (99323273 when dialing from a video system)

**Tap to join from a mobile device (attendees only)**

+1-415-655-0003,,24992477541## United States Toll

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You can also dial 173.243.2.68 and enter your meeting number.

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Supporting materials for this meeting may be requested by contacting Kimber Elliott, Secretary of the Eureka County Television District by 541-868-5699 - message phone or email to [eurekatvds@yahoo.com](mailto:eurekatvds@yahoo.com), or giving your email or mailing address to any board member.

**Notice to persons with disabilities: If you require special assistance, please notify the Eureka County Television District Secretary prior to the meeting at the email address or phone numbers listed above.**

The Public Notice/Agenda was posted in Crescent Valley at the Town Hall & Library-5045 Tenabo Ave and Frannie Komp Senior Center 728 7<sup>th</sup> Street.; in Eureka at the Courthouse-10 S Main St, U.S. Post Office-51 S Main St. and Eureka Senior Center and on the following websites: <https://notice.nv.gov>; <https://www.eurekacountytelevisiondistrict.com>; <https://www.Website@eurekacountynv.gov> and <https://www.eurekacountynv.gov>. Mail and e-mails were sent to those requesting them. Posting affidavits available upon request.