Eureka County Television District

FCC licenses next renewal is MAY 2030

www.eurekacountytelevisiondistrict.com

P.O. Box 163, Eureka, Nevada 89316, Telephone 775/340-4697

Members: Randall Klatt - Chairman, Mike Rebaleati - Vice Chairman, Eldon Brown, Tracy Moylan, James Breitrick

Posted by 9:00 A.M. May 9, 2023

NOTICE OF OPEN MEETING

Eureka County Television District will meet in regular session on: Date: Friday, May 12, 2023 Time: 10:00 A.M., Place: Eureka County Courthouse Commissioner's Chambers, 10 South Main Street, Eureka, Nevada.

Agenda

Call to order

- 1. Establish Quorum
- 2. Pledge of Allegiance

Public Comment and Discussion - discussion only

Pursuant to NRS 241.0200 (c) (3) this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken.

Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Television District to request agenda items for future meetings.

General Business

- 1. Approval of agenda for possible action
- 2. Approval of minutes from previous meetings April 7, 2023 for possible action
- 3. Resolution for William Leppala for possible action
- 4. Discussion of FCC letters and fines for possible action
- 5. Discuss, approve or deny the 2 year renewal of rack space on Mary's Mountain for possible action
- 6. Discussion of new AT&T connection for Argenta/Lander County project discussion only
- 7. Approval of changes on/to Prospect Tower by T-Mobile for possible action

8. Expense Report - for possible action

| Humboldt County Television District | \$ 823.04 | Monthly fiber service |
|-------------------------------------|-------------|-----------------------|
| Eagle Communications, LLC | \$ 3,000.00 | Monthly maintenance |
| Switch Data Center | \$ 1,477.50 | Monthly fiber service |

| Janeen H. Hilyard | \$ 1,500.00 | Monthly administrative |
|-----------------------------|----------------|-------------------------|
| Lander County April and May | \$ 500.00 | Monthly equipment space |

9. Any other bills received after the agenda was posted - for possible action

(A list of bills and supporting documents will be submitted to the Board at the meeting).

10. Maintenance Report – discussion only

- A. Mary's Mountain
- B. Tank Hill
- C. Argenta Ridge / Lander County Courthouse
- D. Prospect Peak
- 11. Discussion and possible approval of additional work, equipment and improvements at various sites *for possible action*
- 12. Old Business discussion only
- 13. New Business discussion only

Public Comment

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Adjournment – for possible action

Persons wanting to attend the meeting by phone may use our conference call system by calling <u>1-775-372-6015 and</u> <u>entering code 713986</u> to join the meeting.

Supporting materials for this meeting may be requested by contacting Janeen H. Hilyard, Secretary of the Eureka County Television District by calling 775/340-4697 cell, 775/738-4055 message phone or email to **eurekatvds@yahoo.com**, or giving your email or mailing address to any board member.

Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, take action on the item.

This agenda was posted, as per Nevada state law, at the following locations in Eureka; County Courthouse and public bulletin board at 10 S. Main Street and in Crescent Valley; Town Hall and Library. This agenda was posted electronically at Eureka County's website (www.co.eureka.nv.us) and the meeting notice at Nevada's public notice website (www.notice.nv.gov). Email agendas were sent to the Eureka County Commissioners, Eureka Television District Board Members, and all other interested persons.

Notice to persons with disabilities: If you require special assistance, please notify the Eureka County Television District Secretary prior to the meeting at the email address or phone numbers listed above.